

Cabinet

Agenda

Date: Tuesday, 11th November, 2014
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the meeting. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

Contact: Paul Mountford, Democratic Services Officer
Tel: 01270 686472
E-Mail: paul.mountford@cheshireeast.gov.uk

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 1 - 10)

To approve the minutes of the meeting held on 14th October 2014.

6. **Macclesfield Town Centre Housing Strategy (Ref CE 14/15-14)** (Pages 11 - 80)

To approve the Macclesfield Town Centre Housing Strategy.

7. **Poynton Relief Road, Preferred Route Assessment and Next Steps (Ref CE 14/15-7)** (Pages 81 - 98)

To consider a report recommending a preferred route for the proposed Poynton Relief Road and seeking approval to undertake further work.

8. **All Change for Crewe - Sydney Road Replacement Bridge (Ref CE 14/15-10)** (Pages 99 - 114)

To consider a scheme for a replacement bridge at Sydney Road, Crewe.

9. **Responding to the Views of Local People and Businesses about Car Parking in Cheshire East (Ref CE 14/15-23)** (Pages 115 - 120)

To consider a report responding to the views of local people and businesses about car parking in Cheshire East.

10. **Transport Service Solutions Ltd (Ref CE 14/15-30)** (Pages 121 - 128)

To consider a report seeking approval to establish a contract between Cheshire East Council and Transport Service Solutions Ltd for the delivery of transport functions.

11. **Highway Services Contract - Extension to the Service Period (Ref CE 14/15-24)** (Pages 129 - 134)

To consider a report seeking approval to extend the Highway Service Contract.

12. **Cheshire East Council Partnership with Congleton College (Phase 1)** (Pages 135 - 140)

To consider a proposal for the Council to work in partnership with Congleton College to enable young people to receive training and employability skills in a care setting and to develop a community resource in Congleton that will meet the changing needs of the community.

13. **Adult Social Care Charging Policy Review (Ref CE 14/15-31)** (Pages 141 - 146)

To approve public consultation in respect of changes to the Council's charging policies community-based services.

14. **Re-Commissioning of Sexual Health Services (Ref CE 14/15-21)** (Pages 147 - 156)

To consider a report on the re-commissioning of sexual health services in Cheshire East.

15. **Heritage and Cultural Renewal in Macclesfield (Ref CE 14/15-12)** (Pages 157 - 162)

To consider a phased programme of works to be undertaken in order to re-open Footpath 53, Step Hill, Macclesfield to members of the public.

16. **2014/15 Mid-Year Review of Performance** (Pages 163 - 218)

To consider a report setting out the Council's financial and non-financial performance at the mid-year stage of 2014/15.

17. **Property Search Fees** (Pages 219 - 220)

To consider an update report in respect of claims against the Council for refunds of property search fees.